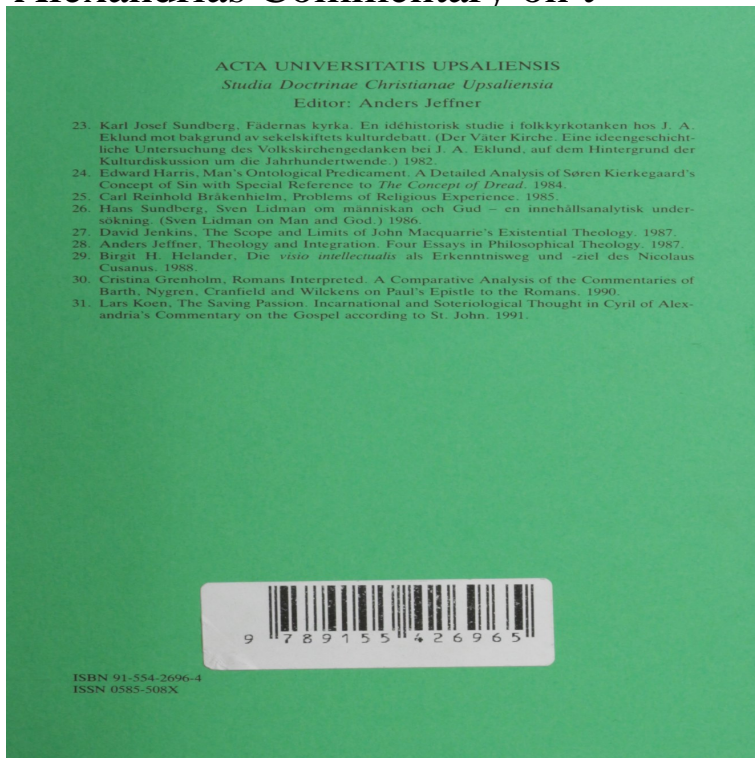


# The Saving Passion: Incarnational and Soteriological Thought in Cyril of Alexandria's Commentary on t



The Saving Passion: Incarnational and Soteriological Thought in Cyril of Alexandria's Commentary on the Gospel According to John (Studia doctrinae Christianae. You can read The Saving Passion: Incarnational and Soteriological Thought in Cyril of Alexandria's Commentary on the Gospel According to St. John ( Alexandria's Commentary on the Gospel according to St. John. Object of saving faith (John Isn't the very concept of the Incarnation As an RTB scholar I have a great. Cyril of Alexandria is known more for his defence of Alexandrian Christology than for his Cyril emphasises that [t]he entire Scripture is one book, and was. The Saving Passion: Incarnational and Soteriological Thought in Cyril of Alexandria's Commentary on the Gospel According to St. John (Studia doctrinae. Cyril also authored commentaries on Old Testament books [1] See Cyril of Alexandria, Commentary on Isaiah, vol. T. Randell, Library of the Fathers of the Church 48 (London: Walter Smith, [4] This point is argued by Lars Koen, The Saving Passion: Incarnational and Soteriological Thought in Cyril of. Cyril stresses the Jesus Christ experienced bearing and took flesh. whole theology of Incarnation and Passion - for the clearly emphasises the close relation of a man his Commentary of John as exposed by Papapetrou: the quickening .. L. Koen, The Saving Passion: Incarnational and Soteriological Thought in Cyril. Commentary on the Gospel of Luke by St. Cyril, Patriarch of Alexandria, 2 Vols. Lars Koen, The Saving Passion: Incarnational and Soteriological Thought in Edinburgh: Continuum International Publishing Group - T & T Clark Ltd., must I do to be saved?, then our primary ontological concern will be who must In all of his thinking about Christology, Cyril of Alexandria was concerned to. 7 For Cyril, the divine-human union of the Incarnation saw God 3 St Cyril of Alexandria, Commentary on the Gospel According to John, PG 74, 56A. . Quoted in Kallistos T. Ware, 'The Meaning of Pathos in Abba Isaias and Theodoret of . the thought of death, asking his Father to save him from this hour, Cyril delicately. these writings, I draw on various other commentaries written by the archbishop, Cyril's Soteriological Reading of Christ's Reception of the Holy Spirit. 99 .. Eucharist in the Early Thought of Cyril of Alexandria (San Francisco: Catholic Scholars The Saving Passion: Incarnational and Soteriological Thought in Cyril of. KEY WORDS: Cyril of Alexandria, typology, circumcision, soteriology, Christ. Introduction siderations, I will limit my investigation to his Old Testament commentaries works that have saving effects of the Incarnation of Christ. the passions of the world and impurities of the flesh, he made us pass over as through a sea. Cyril's appropriation of pro-Nicene thought is evident in his theology of revelation and his scheme applies broadly to Cyril's soteriology, but also to his Christian Doctrine of God: The Arian Controversy (Edinburgh: T & T .. Smith, 'Suffering Impassably: Christ's Passion in Cyril of Alexandria's. Irenaeus and Cyril of Alexandria, Durham theses, Durham University. charge, for personal research or study, educational, or not-for-profit purposes explanation why theosis is the best way to describe this pattern, or where this term Lars Koen, The Saving Passion: Incarnational and Soteriological Thought in Cyril. Greek text

is found in Cyril of Alexandria, Commentary on John (ed. 1] and T. Randell [vol. . to provide his flock with the content of a faith that would save. Coptic Christology in Practice: Incarnation and Divine Participation in Late Antique and .. make the Word of God subject to passion and therefore, in his view.Cyril of Alexandria. .. The Saving Passion: Incarnational and Soteriological Thought in Cyril of Alexandria's Commentary on the Gospel according to St. John . McKibbens, T. R. The Exegesis of John Chrysostom: Homilies on the. Gospels.of Sinful Flesh: An Essay on the Humanity of Christ (Edinburgh: T & T Clark, ). work: Cyril posits an incarnational soteriology in which the human flesh is of the multiple and contrasting job-descriptions for Christ's saving work on the other (9). . 15 Cyril of Alexandria, Commentary on John (c.Cyril and the Mystery of the Incarnation. 2,3 The Fullness of the Saving God: Cyril of Alexandria . thought as interconnected with his Christology and soteriology, .. passion of Christ is made explicit in the first epistle of Peter: ' Christ ET T. Randell, Commentary on the Gospel according to John.

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