

# The Anglican Pulpit Of Today: Forty Short Biographies And Forty Sermons Of Distinguished Preachers O

high priests parcel out the secrets for *really* understanding Scripture, especially the Old Testament. Of course, this is simply mental mythology and sometimes it helps for someone to say so. Hence I was much heartened to read Alec Moyter's confession:

There is no special mystique or approach to preaching that has to descend on preachers when the Lord leads them to minister from the Old rather than from the New. There are no special avenues into preaching from the Old Testament nor any special tricks of the trade that I can share with you.<sup>4</sup>

Nor do I have any tricks. I cannot offer any magical procedure which, if followed, will unlock the riches of Old Testament narrative. I only intend to highlight various angles on narrative texts which assist in interpretation for preaching and teaching. I'll cite a bunch of examples which are either culled from my own study or hawked gratefully – and with credit – from others. I simply want to stir up the biblical juices of preachers and students, to help people walk away from the text muttering about what a delightful book God has given us. So if you are looking for a learned and intricate discussion on the aspects of Old Testament narrative or for a careful and complicated technique for unlocking narrative texts, you have blundered into the wrong book. Check the refund policy.

If I reject some esoteric technique that does not mean I have no procedure or plan when approaching a biblical text. In facing Scripture one must take account of two realities: Spirit and text. This fact forces me to one of my operating presuppositions: *God has given his word in the form of literature, part of which is narrative; I should therefore use all available tools for understanding such literature.* So I seek the Spirit's aid and use an approach suited to the form of his word. Hence, at the very least, I ask *questions* of the text. This is my 'procedure' so far as it goes. There is nothing super-

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